

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL

GLENN E. MOWER, TREASURER

Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

Scott A. Adkins, County Administrator

Meeting Agenda for March 11, 2025 @ 12:30 PM

<https://us06web.zoom.us/j/86256379737?pwd=XELMmkz3HbUPFJ8r3kYKby93TVRorT.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: February 18th, 2025 Meeting Minutes
- C. Public Comment – Chris Swift & Justin Cartier
- D. UT Update – Director Buswell & Deputy Morrison
 - TIF Committee Appointment / Discussion
 - Kingman Fire Station / New Sand Shed / Review & Discussion
- E. EMA Update – Director Fox
 - January – February 2025 Update
- F. NWDB – Galan Williamson, Executive Director
 - NWDB Program – Updates
 - CEO / Update County Designation
 - IFA (Infrastructure Funding Agreement) Update
 - EMDC Update – Samantha Giasson, Director of Youth Services
- G. HR Update – Director Dyer
 - Quarterly Update
- H. Treasurer Update – Treasurer Mower
 - Interest Rate on Delinquent Balances of Municipal Assessments
 - ARPA Transfer to General Fund / Short Term – Review & Approve
 - Bid Opening – County \$11.2M TAN (Tax Anticipation Note)
- I. Commissioners
 - Deliberations / Mikulka vs Stacyville / Abatement Appeal Application (02-04 / Hearing Date)
- J. Sheriff Update – Sheriff Morton
 - Jail / Capital Improvements Request / Presentation of Quotes for Approval – Captain Boulier
 - Funding – ARPA / \$1M – Build & Jail CIP Account
- K. Administrative – Administrator Adkins
 - Spirit of America April Date – Volunteer Month
 - Opioid Committee Discussion
 - County Parking Policy – Draft Review and Approval
 - Next Meetings: Tuesday, March 25th (CA Adkins via Remote) / April 1st & 15th
 - April 1st Meeting: Grievance Hearings
 - April 8th: Municipal Meeting / Luncheon (11:30 – 1:00)
 - April 15th Meeting: Tax Abatement Appeal Hearing / Moison vs Enfield

A. Approval of Warrants

○ Payroll Warrant	02.21.25	\$ 327,261.96	02.28.25	\$ 360,038.13	03.07.25	\$
○ A/P General Fund	02.25.25	\$ 651,213.54	03.04.25	\$ 352,179.65	03.11.25	\$
○ A/P PRCC Bond	02.25.25	\$ N/A	03.04.25	\$ 321,205.40	03.11.25	\$
○ A/P Unorg Terr	02.25.25	\$ 26,031.40	03.04.25	\$ 104,823.59	03.11.25	\$
○ A/P UT TIF	02.25.25	\$ 5,047.26	03.04.25	\$ N/A	03.11.25	\$
○ A/P ARPA	02.25.25	\$ 8,629.96	03.04.25	\$ 2,605,292.00	03.11.25	\$

B. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**

Commissioners, Treasurer Mower, CA Adkins, HR Director Dyer, Sheriff Morton, Capt. Boulier & Lt. Raymond

C. **Executive Session- 1 M.R.S.A. § 405 (6) (C) / Acquisition of Real Property**

Commissioners, Treasurer Mower, CA Adkins, HR Dir. Dyer, Dir. MacDonald, & Sheriff Morton

D. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**

Commissioners, Treasurer Mower, CA Adkins & HR Director Dyer

E. **Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel**

Commissioners, Treasurer, CA Adkins, HR Director Dyer, EMA Director Fox, & HR Coordinator Snow

F. Adjourn –